

## NATIONAL HIGHWAY AUTHORITY

ADMN WING (PERSONNEL)

27-Mauve Area G-9/1, Islamabad

No. 6(1969)-Admn(P-II)/NHA/24/**322** Islamabad,

March, 2024

## **OFFICE ORDER**

On joining/acceptance of terms & conditions of appointment offered to him vide letter No.1(24)-Admn(R)/NHA/2022/373 dated 16-01-2024, Mr. Adeel Ahmad S/o Khalil Ahmad (late) is appointed as Office Assistant (BS-15) on regular basis in National Highway Authority w.e.f 23-01-2024 under Prime Minister's "Assistance Package for Families of Government Employees who die in service" issued by Establishment Division vide O.M dated 04-12-2015 and its amendment O.M. dated 23-12-2022. He is posted in the office of Deputy Director (Admn) NHA Multan.

- 2. He is unmarried and having no dependent.
- 3. Fringe benefits will be admissible as allowed to NHA employees of his category/provided in terms & conditions.
- 4. His date of birth as per educational certificate is 10-10-1999. His CNIC # is 36303-9238124-1.
- 5. His pay and allowance will be charged from NHA 1% Estab Account.
- 6. This issues with the approval of competent authority.

(JAWAD AHMF.

Deputy Director (Personnel II)

## **Distribution:** -

- Director (Personnel) NHA, HQ
- DD (Admn) NHA, Multan
- DD (Recruitment) NHA, HQ
- DDs (Welfare-I & II) NHA, HQ
- DD (Accounts-Estab) NHA, HQ
- DD (Accounts) NHA, Multan
- DD (Audit) NHA, HQ
- DD (Confidential) NHA, HQ
- DD (HRMIS) NHA, HQ
- DD (MIS) NHA, HQ
- AD (Finance) Pension/GP/CP Fund NHA, HQ
- Assistant (KPI) Pers-II NHA, HQ
- Official Concerned
- Personal File

Copies of Medical Fitness Certificate Nomination Form, Joining Report and Dependent roll are enclosed.